A Solemn Testimony: Exposing the Deception of Arafat al-Muhammadi

All praise is for Allah, and may peace and blessings be upon the Messenger of Allah, his family, his companions, and all who are guided by his guidance. To proceed:

That which I hold as my religion before Allah, and with which I shall meet Him is that the one known as Arafat al-Muhammadi is not a source from whom knowledge is to be taken, nor is he an authority to be consulted in matters of Methodology (Manhaj) or Da'wah. This follows the verification of his lies, the exposure of his maneuvering, and the repeated occurrence of his deception of Salafiyyah and the Salafis. This is not based upon mere allegation, but rather upon established realities, documented positions, and authoritative testimonies.

A number of well-known people of knowledge and senior students of knowledge have testified to the correctness of this ruling. They personally witnessed his contradictions and observed his distortion of facts, his evasion of direct questions, his manipulation of textual evidences, and his shifting stances according to perceived interests. They also observed his forced justifications and fabricated rationales concerning his positions on Yemen. This is a path that is not hidden from anyone who possesses even minimal insight into the Salafi methodology, which is founded upon truthfulness, clarity, steadfastness, and the prohibition of deception and obfuscation.

I affirm this as a matter of religious duty (Diyanah), not out of vindictiveness; as sincere advice, not for public defamation; and for the preservation of the Methodology, not for personal victory. Allah is sufficient as a Witness over what the hearts contain and what the tongues utter. I shall continue, Allah willing, to lay out the evidences and clarify the proofs, one after another, until the truth becomes manifest, the proof is established, and the truthful is distinguished from the liar. And Allah, the Most High, says: "And those who commit wrongdoing will soon know to what end they will return."

Written by: *Abu al-Abbas Bilal bin Abd al-Ghani al-Salmi* (May Allah pardon him) Tuesday, 17th of Rajab 1447 AH

Translator: Abū Rumayṣah ibn Yaḥyā

شهادة

:الحمد لله، والصلاة والسلام على رسول الله وعلى آله وصحبه ومن اهتدى بهداه، وبعد:

الذي أدينُ الله تعالى به، وألقى الله عليه، أن المدعوَّ عرفات المحمدي لا يُؤخذ عنه علمٌ ولا يُرجع إليه في مسائل المنهج والدعوة؛ وذلك بعد ثبوت كذبه، وظهور مراوغته، وتكرُّر خداعه للسلفية والسلفيين، لا على سبيل الدعوى المجردة، بل بناءً على وقائع معلومة، ومواقف موثقة، وشهاداتٍ معتبرة.

وقد شهد على صحة هذا الحكم جمعٌ من أهل العلم وطلبته المعروفين، ممن عاينوا تناقضه، ووقفوا على تحريفه للوقائع، والتفافه على الأسئلة وليِّ أعناق النصوص، وتلونه في المواقف بحسب المصلحة، وتكلفه التبرير والحيثيات لموقفه باليمن، وهو مسلكٌ لا يخفى على من له أدنى بصيرة بالمنهج السلفي القائم على الصدق، والوضوح، والثبات، وتحريم الغش والتلبيس.

وإذ أقرِّر هذا، فإنما أقرِّره ديانةً لا تشفِّيًا، ونصيحةً لا تشهيرًا، وحفظًا للمنهج لا انتصارًا للنفس، وكفى بالله شهيدًا على ما في القلوب، وعلى ما تُنطق به الألسن.

وسأكمل – إن شاء الله – كشف التدليل وبيان البراهين، واحدًا بعد واحد، حتى يظهر الحق، وتقوم الحجة، ويُعرف الصادق من الكاذب، ﴿وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنقَلَبٍ يَنقَلِبُونَ﴾.

وكتب:

أبو العباس بلال بن عبد الغني السالمي

عفا الله عنه

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